

Attorney's Docket No. 032391

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re P                       | Patent Application of  | )                      |
|-------------------------------|--|------------------------|
| Nabil HUSSEINI et al.         |  | Group Art Unit: 3641   |
| Application No.: 09/265,946 ) |  | Examiner: L. Semunegus |
| Filed:                        | March 11, 1999   | Confirmation No.: 5100 |
| For:                          | AMMUNITION ARTICLE WITH PLASTIC COMPONENTS AND METHOD OF MAKING AMMUNITION ARTICLES WITH PLASTIC |                        |

## INFORMATION DISCLOSURE STATEMENT TRANSMITTAL LETTER

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

**COMPONENTS** 

Sir:

Enclosed is an Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

| []  | No additional fee for submission of an IDS is required.   |  |  |  |  |
|-----|---|--|--|--|--|
| [X] | The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.  |  |  |  |  |
| [ ] | A statement under 37 C.F.R. § 1.97(e) is also enclosed.   |  |  |  |  |
| []  | A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forthin 37 C.F.R. § 1.17(p) are also enclosed. |  |  |  |  |
| []. | Charge \$ to Deposit Account No. 02-4800 for the fee due.   |  |  |  |  |
| ſΧΊ | A check in the amount of \$ 180.00 is enclosed for the fee due.   |  |  |  |  |

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

By:

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: July 17,7003

Harold R. Brown III Registration No. 36,341

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

07/18/2003 CCHAU1 00000056 09265946

00 F030**666** 

180.00 OP

(05/03)



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Pa | tent Application of   | )           |                        |
|----------|---|-------------|------------------------|
| Nabil H  | USSEINI et al.  | )           | Group Art Unit: 3641   |
| Applica  | tion No.: 09/265,946  | )           | Examiner: L. Semunegus |
| Filed:   | March 11, 1999  | )<br>)<br>` | Confirmation No.: 5100 |
|          | AMMUNITION ARTICLE WITH PLASTIC COMPONENTS AND METHOD OF MAKING AMMUNITION ARTICLES WITH PLASTIC COMPONENTS | )))))       |                        |

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, Applicants hereby submit the following information in conformance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the documents cited is enclosed.

326592 - Swiss

February 15, 1958

The document is being submitted after a first Office Action on the merits but prior to the closing of prosecution, therefore under 37 C.F.R. § 1.97(c) the fee set forth in 37 C.F.R. § 1.17(p) is enclosed.

A fee in the amount of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is enclosed.

Information Disclosure Statement Application No. <u>09/265,946</u> Attorney's Docket No. <u>032391-002</u> Page 2

To assist the Examiner, the document is listed on the attached form PTO-1449. It is respectfully requested that an Examiner-initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date: July (),7005

By: //WW//// Harold R. Brown III
Registration No. 36,341

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

#3/

SHEET 1 OF 1

Substitute for forms 1449A/PTO & 1449B/PTO

ATTORNEY'S DKT NO. O32391-002 09/265,946

APPLICANT

APPLICANT

Nabil HUSSEINI et al.

FILING DATE GROUP
March 11, 1999 3641

| · · · · · · · · · · · · · · · · · · ·  |                    | U                       | .S. PATENT DOCU | IMENTS   |   |                         |                                     |     |        |
|--|--------------------|-------------------------|-----------------|--|---|-------------------------|-------------------------------------|-----|--------|
| Examiner<br>Initials   | Document<br>Number | Kind Code<br>(if known) | Name            | Name of Patentee or Applicant<br>of Cited Document |   |                         | Issue/Publication Date (MM-DD-YYYY) |     |        |
|  | C                  |                         |                 |  |   |                         |                                     |     |        |
|  |                    |                         |                 |  |   |                         |                                     |     |        |
|  |                    |                         |                 |  |   |                         |                                     |     |        |
| Examiner   | Document           | Kind Code               | REIGN PATENT DO |  |   | Date of Publica         |                                     |     | lation |
| Initials   | Number             |                         |                 |  |   | (MM-DD-YYY<br>15-02-195 |                                     | Yes | No     |
|  |                    |                         |                 |  |   |                         |                                     |     |        |
|  | · ·                |                         | TENT LITERATURI |  |   | annonista) title        | of the                              |     |        |
| Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the Examiner item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(symbol) publisher, city and/or country where published. |                    |                         |                 |  |   |                         | r(s),                               |     |        |
| -  |                    |                         |                 |  | - |                         |                                     |     |        |
|  |                    |                         | -               |  |   |                         |                                     |     |        |
|  |                    | . <u>s</u>              |                 |  |   |                         |                                     |     |        |
| Examiner   |                    |                         |                 | Date   |   |                         |                                     |     |        |

Signature | Considered |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.